OXFORD MAYOR AND COUNCIL SPECIAL CALLED BUDGET WORK SESSION MARCH 25, 2025 – 8:15 A.M. CITY HALL – 110 W. CLARK ST. OXFORD, GA 30054 A G E N D A

- 1. Call to Order Mayor David S. Eady
- 2. *Overview and Scope of Discussion
- 3. *Review of FY 2025 Budget Status
- 4. *Water/Sewer Capital Projects Discussion
- 5. *FY 2026 Capital Budget and 5-Year Plan
- 6. Discussion Recap
- **7. Executive Session:** An Executive Session could potentially be held for Land Acquisition/Disposition, Addressing Pending or Potential Litigation, and/or Personnel.
- 8. Adjourn
 - *Attachments

001 – FY 2026 Capital Budget and 5-Year Plan DRAFT v. 2 3/24/2025

003 - FY 2025 Capital Budget Status 3/24/2025

005a - Capital Request - Active Threat/Shooter Equipment

005b – Capital Request – 25 Electric Poles

005c - Capital Request - Bush Hog

005d – 2023 SPLOST Expenditure Report 3.12.2025

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact City Hall at 770-786-7004 promptly to allow the City to make reasonable accommodations for those persons.



Capital Improvement Plan FY 2026 - FY 2030

Capital Budget - July 1, 2025 - June 30, 2026

Adopted xx/xx/2025

Mayor David S. Eady

Councilmembers

Jeff Wearing - Erik Oliver Laura McCanless - George Holt Mike Ready - Jim Windham Bill Andrew, City Manager
Marcia Brooks, City Clerk/Treasurer
Mark Anglin, Police Chief
Jody Reid, Supervisor of Public Works and Utilities

FY2026 Capital Budget v.2 3.24.2025

| EV2026 | EV2027 | EV2020 | EV2020 | EV 2020 | Five Veer Tetal | |
|-----------|---|-----------|---------|---------|---------------------------------------|---|
| F12026 | F12027 | F12028 | F12029 | FY 2030 | Five-Year Total | Comments |
| 325,000 | 150,000 | 210,000 | 150,000 | 150,000 | 985,000 | |
| | - | 60,000 | | | 60,000 | \$60K budgeted each year (FY20-22) |
| 150,000 | | , | | | | |
| · | | | | | | |
| · · | 150,000 | 150,000 | 150,000 | 150,000 | | Interest earned from GA Fund 1 set aside for land acquisition |
| , | , | , | , | , | - | ' |
| | | | | | - | |
| | | | | | - | |
| | | | | | - | |
| 4,742,516 | 200,000 | 200,000 | - | - | 5,142,516 | |
| 1,027,118 | | | | | 1,027,118 | \$900K in Congressional funding |
| | 200,000 | 200,000 | | | 400,000 | Plan and implement improvements |
| 400,000 | | | | | 400,000 | Preliminary plan complete; design/engineering and construction remains |
| 3,315,398 | | | | | 3,315,398 | \$200k added to original grant amount for contingency cost overruns in original scope |
| | | | | | - | |
| | | | | | - | |
| | | | | | - | |
| | | | | | - | |
| | | | | | - | |
| 756,500 | | 1,086,273 | 50,000 | 50,000 | | |
| | 533,359 | 536,273 | | | | |
| 700,000 | | | | | | FY 25 - design/engineering; FY 26 - construction costs |
| 50,000 | | 50,000 | 50,000 | 50,000 | | FY25 includes engineering cost to enable a stormwater utility to cover future costs |
| | 500,000 | | | | | Assumes cost-sharing with GDOT |
| | | 500,000 | | | | Assumes cost-sharing with GDOT and City of Covington |
| | 500,000 | | | | | Might be eligible for GDOT funding |
| · | | | | | | |
| • | - | - | - | - | · · · · · · · · · · · · · · · · · · · | |
| | 120,000 | 120,000 | | | | Annual pole replacement and system upgrades |
| 300,000 | | | | | | |
| | 247,500 | | | | 247,500 | |
| | | | | | - | |
| | | | | | - | |
| 2.022.700 | 2 572 700 | | | | - F 407 400 | |
| | | - | - | - | | |
| | 2,5/3,/00 | | | | | |
| | | | | | | poods to be taken out of coming |
| 50,000 | | | | | | needs to be taken out of service |
| | | | | | | |
| 20.000 | - | - | - | - | | |
| | | | | | | |
| 9,207,716 | 4,874,559 | 1,616,273 | 200,000 | 200,000 | 16,098,549 | |
| | 150,000 25,000 150,000 4,742,516 1,027,118 400,000 3,315,398 756,500 700,000 50,000 440,000 300,000 2,573,700 300,000 50,000 20,000 | 325,000 | 325,000 | 325,000 | 150,000 | 325,000 |

FY2026 Capital Budget v.2 3.24.2025

| Account Number FY2026 | | | | | 026 | | | | |
|---------------------------------|--|-----------|--------------|----------------|-------------|------------------|-------------|----------------|-----------|
| | Project Description | | Capital/Gold | | Water/Sewer | | SPLOST 2023 | | |
| | | Cost | Reserve | Georgia Fund 1 | Capital | Electric Capital | Allocations | External Funds | Subtotals |
| General | | | | | | | | | 325,000 |
| 350.1500.117100.000 | Land Acquisition | 150,000 | | 150,000 | | | | | 150,000 |
| 350.1512.521301.001 | Re-editing/formatting/reissue of 175th Ann. book | 25,000 | 25,000 | | | | | | 25,000 |
| 350.1565.542500.001 | A/V Upgrades in Council Room/Court Room | 150,000 | 150,000 | | | | | | 150,000 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Parks, Landscapes, and Recreat | tion | | | | | | | | 4,742,516 |
| 350.6200.541200.002 | Coke Street Trail from Watson to Richardson Street | 400,000 | 400,000 | | | | | | 400,000 |
| 350.6200.541200.003 | Catova Creek Restoration and Greenway Trail | 1,027,118 | 127,118 | | | | | 900,000 | 1,027,118 |
| 350.6200.541200.013 | 3 Trails Project | 3,315,398 | 1,315,398 | | | | | 2,000,000 | 3,315,398 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Streets, Drains, Sidewalks, and | Street Lamps | | | | | | | | 756,500 |
| | E. Clark Street Improvements | 700,000 | 700,000 | | | | | | 700,000 |
| 350.4250.541200.019 | Stormwater Infrastructure Improvements | 50,000 | 50,000 | | | | | | 50,000 |
| 350.4400.542100.004 | 6 foot bushhog (replacement for tractor bushhog) | 6,500 | 6,500 | | | | | | 6,500 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Electric Utility | | | | | | | | | 440,000 |
| 510.4601.541402.001 | Electric System Improvements | 140,000 | | | | 140,000 | | | 140,000 |
| 510.4601.542500.002 | Smart Meters | 300,000 | | | | 300,000 | | | 300,000 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Water and Sewer Utility | | | | | | | | | 2,923,700 |
| 505.4400.541401.001 | Water Line Replacement (CDBG project) | 2,573,700 | | | 1,573,700 | | | 1,000,000 | 2,573,700 |
| 505.4400.542500.002 | Smart Meters | 300,000 | | | 300,000 | | | | 300,000 |
| 505.4400.541401.002 | Decommission of transite pipe water line on Wesley St. | 50,000 | | | 50,000 | | | | 50,000 |
| | | | | | | | | | - |
| | | | | | | | | | - |
| Police Department | | | | | | | | | 20,000 |
| 350.3200.542200.002 | Active Threat/Shooter Equipment | 20,000 | 20,000 | | | | | | 20,000 |
| TOTALS | | 9,207,716 | 2,794,016 | 150,000 | 1,923,700 | 440,000 | - | 3,900,000 | 9,207,716 |

| Recondiled Balances as of 2/28/2025 | |
|-------------------------------------|------------|
| Capital Projects + Gold Reserve | 1,902,524 |
| SPLOST 2023 | 748,401 |
| Water/Sewer Capital | 2,215,271 |
| Electric Capital | 801,761 |
| Georgia Fund 1 | 3,656,638 |
| Total Local Funds Available | 9,324,595 |
| External Sources | 3,900,000 |
| Total Funds Available | 13,224,595 |

FY2026 Capital Budget v.2 3.24.2025 by request

| Account Number | | FY2026 | | | | | | | |
|---------------------|--|-----------|--------------|----------------|-------------|------------------|-------------|----------------|-----------|
| | Project Description | | Capital/Gold | | Water/Sewer | | SPLOST 2023 | | |
| | | Cost | Reserve | Georgia Fund 1 | Capital | Electric Capital | Allocations | External Funds | Totals |
| 350.1500.117100.000 | Land Acquisition | 150,000 | | 150,000 | | | | | 150,000 |
| 350.1512.521301.001 | Re-editing/formatting/reissue of 175th Ann. book | 25,000 | 25,000 | | | | | | 25,000 |
| 350.1565.542500.001 | A/V Upgrades in Council Room/Court Room | 150,000 | 150,000 | | | | | | 150,000 |
| 350.6200.541200.002 | Coke Street Trail from Watson to Richardson Street | 400,000 | 400,000 | | | | | | 400,000 |
| 350.6200.541200.003 | Catova Creek Restoration and Greenway Trail | 1,027,118 | 127,118 | | | | | 900,000 | 1,027,118 |
| 350.6200.541200.013 | 3 Trails Project | 3,315,398 | 1,315,398 | | | | | 2,000,000 | 3,315,398 |
| 350.4200.541200.004 | E. Clark Street Improvements | 700,000 | 700,000 | | | | | | 700,000 |
| 350.4250.541200.019 | Stormwater Infrastructure Improvements | 50,000 | 50,000 | | | | | | 50,000 |
| 350.4400.542100.004 | 6 foot bushhog (replacement for tractor bushhog) | 6,500 | 6,500 | | | | | | 6,500 |
| 510.4601.541402.001 | Electric System Improvements | 140,000 | | | | 140,000 | | | 140,000 |
| 505.4400.542500.002 | | | | | | | | | |
| 510.4601.542500.002 | Smart Meters | 600,000 | | | 300,000 | 300,000 | | | 600,000 |
| 505.4400.541401.001 | Water Line Replacement (CDBG Project) | 2,573,700 | | | 1,573,700 | | | 1,000,000 | 2,573,700 |
| 505.4400.541401.002 | Decommission of transite pipe water line on Wesley St. | 50,000 | | | 50,000 | | | | 50,000 |
| 350.3200.542200.002 | Active Threat/Shooter Equipment | 20,000 | 20,000 | | | | | | 20,000 |
| TOTALS | | 9,207,716 | 2,794,016 | 150,000 | 1,923,700 | 440,000 | - | 3,900,000 | 9,207,716 |

| Reconciled Balances as of 2/28/2025 | |
|-------------------------------------|------------|
| Capital Projects + Gold Reserve | 1,902,524 |
| SPLOST 2023 | 748,401 |
| Water/Sewer Capital | 2,215,271 |
| Electric Capital | 801,761 |
| Georgia Fund 1 | 3,656,638 |
| Total Local Funds Available | 9,324,595 |
| External Sources | 3,900,000 |
| Total Funds Available | 13,224,595 |

FY2025 Capital Budget Status as of 3/24/2025

| Account Number | | FY2025 | | | | | | | | | |
|--|--|--|--------------|----------------|-------------|------------------|-------------|-------------|----------------|------------------|------------------|
| | Project Description | | Capital/Gold | | Water/Sewer | | SPLOST 2017 | SPLOST 2023 | | | |
| | | Cost | Reserve | Georgia Fund 1 | Capital | Electric Capital | Allocations | Allocations | External Funds | Subtotals | Spent 03/21/2025 |
| General | | | | | | | | | | 353,333 | |
| 350.1500.117100.000 | Land Acquisition | 150,000 | | 150,000 | | | | | | 150,000 | |
| 350.1512.521301.001 | Finance Software Upgrade | 33,333 | 33,333 | | | | | | | 33,333 | |
| 350.1565.541201.005 | Landscaping Around City Hall | 50,000 | 50,000 | | | | | | | 50,000 | 42,984.59 |
| 350.1565.541301.001 | Space Analysis for City Hall Building | 30,000 | 30,000 | | | | | | | 30,000 | 10,000.00 |
| 350.1565.542500.001 | AV System for Council Chamber/Courtroom | 50,000 | 50,000 | | | | | | | 50,000 | |
| 350.4200.522201.002 | Wayfinding Plan and Design Standards - Develop and Implement | 20,000 | 20,000 | | | | | | | 20,000 | 5,800.00 |
| 350.4226.541200.016 | Seasonal/Event Banners and Lights | 20,000 | 20,000 | | | | | | | 20,000 | 0,000.00 |
| Parks, Landscapes, and Recrea | | 20,000 | | | | | | | | 1,826,000 | |
| 322.6220.542401.001 | Replacement of Park Cameras at Asbury Street Park | 26,000 | | | | | 26,000 | | | 26,000 | 25,587.87 |
| 323.6220.541201.006 | Playground Canopy and Benches ASP | 60,000 | | | | | 20,000 | 60,000 | | 60,000 | 20,007.07 |
| 323.6220.541201.007 | Sound buffering of pavilion at ASP | 10,000 | | | | | | 10,000 | | 10,000 | |
| 323.6220.541301.002 | Green Repair at ASP | 75,000 | | | | | | 75,000 | | 75,000 | |
| 350.6000.541201.008 | Removal/replacement of deck behind Old Church | 30,000 | 30,000 | | | | | 75,000 | | 30,000 | |
| 350.6200.117100.001 | Catova Creek Restoration and Greenway Trail | 1,125,000 | 225,000 | | | | | | 900,000 | 1,125,000 | 97,882.62 |
| 350.6200.541200.013 | 3 Trails Project | 500,000 | 500,000 | | | | | | 900,000 | 500,000 | 97,002.02 |
| Streets, Drains, Sidewalks, and | • | 500,000 | 500,000 | | | | | | | 2,165,405 | |
| | · | 500,000 | | | | | | 500,000 | | | 10.004.00 |
| 323.4224.541203.003 323.4270.541400.005 | Emory Street Sidewalk Replacement (Post Office to Soule St.) | 40,000 | | | | | | 40,000 | | 500,000 | 19,694.98 |
| | Speed Tables E. and W. Soule Street | | 50.000 | | | | | 40,000 | | 40,000 | |
| 350.4200.541200.004 | E. Clark Street Improvements | 50,000 | 50,000 | | | | | | | 50,000 | |
| 322.4200.541400.022 | Street Repairs and Resurfacing (annual schedule) | 1,385,405 | 916,044 | | | | 207,146 | 139,428 | 122,787 | 1,385,405 | 15,545.32 |
| 350.4200.541400.017 | Whatcoat Street Improvements | 30,000 | 30,000 | | | | | | | 30,000 | 84,025.72 |
| 350.4250.541200.019 | Stormwater Infrastructure Improvements | 100,000 | 100,000 | | | | | | | 100,000 | 19,702.50 |
| 350.4270.541400.007 | Parking Improvements for Old Church | 60,000 | 60,000 | | | | | | | 60,000 | |
| Electric Utility | | | | | | | | | | 300,000 | |
| 510.4600.117300.001 | Power System Upgrades | 250,000 | | | | 250,000 | | | | 250,000 | 2,272.50 |
| 510.4600.521301.001 | Finance Software Upgrade | 21,849 | | | | 21,849 | | | | 21,849 | 140.67 |
| 510.4600.541402.001 | Electric System Improvements | 120,000 | | | | 120,000 | | | | 120,000 | 67,375.50 |
| 510.4600.542200.006 | Ford F150 Lightning (Jody) | 25,000 | | | | 25,000 | | | | 25,000 | |
| 510.4600.542500.002 | Smart Meters | 300,000 | | | | 300,000 | | | | 300,000 | |
| Water and Sewer Utility | | | | | | | | | | 300,000 | |
| 505.4400.521301.001 | Finance Software Upgrade | 33,333 | | | 33,333 | | | | | 33,333 | |
| 505.4400.541401.001 | Water Line Replacement | 250,000 | | | 250,000 | | | | | 250,000 | |
| 505.4400.542200.006 | Ford F150 Lightning (Jody) | 30,000 | | | 30,000 | | | | | 30,000 | |
| 505.4400.542200.007 | Equipment Trailer (Jody) | 7,000 | | | 7,000 | | | | | 7,000 | 7,500.00 |
| 505.4400.542500.002 | Smart Meters | 300,000 | | | 300,000 | | | | | 300,000 | |
| Police Department | | | | | | | | | | 17,000 | |
| 323.3200.541301.003 | Replace Flooring in Police Department | 17,000 | | | | | | 17,000 | | 17,000 | 398,512.27 |
| TOTALS | | 5,698,920 | 2,114,377 | 150,000 | 620,333 | 716,849 | 233,146 | 841,428 | 1,022,787 | 4,961,738 | 797,024.54 |
| D. Lee | | | | | | Г | | | | | Г |
| Budget amendments need | | | | | | | | | | | |
| 323-3200-541300-000 | SPLOST 2023 PS Building Improvements (for new position) | | | | | | | | | | 2,341.00 |
| 350-1512-521301-000 | UKG Electronic Timeclocks implementation and equipment | | | | | | | | | | 9,507.50 |
| 350-4200-541400-017 | Whatcoat Street Improvements | | | | | | | | | | 54,025.72 |
| 505-4400-542200-007 | Equipment Trailer - Public Works | | | | | | | | | | 500.00 |
| 350-4224-541203-003 | Emory St. Sidewalk, P.O. to Soule | | | | | | | | | | 10,204.00 |
| Total | l I | 1 | | | | | | | | | 76,578.22 |



Budget Request Form FY2026

Item: Active Threat/Shooter Equipment, Rifle Armor, Breaching Kits, Medical Pouches, and Simunition Safety Training Equipment.

Purpose: To equip the Oxford Police Officers with the proper Rifle Rated Body Armor, and equipment to enter a school or commercial building in the event of an active threat or shooter. Purchase safety equipment, to effectively train with to the current standards utilizing scenario-based training with local law enforcement agencies. Crowd Control Equipment

Estimated Cost: \$20,000.

Justification (how will this item contribute to your department's efforts toward accomplishment of the City's goals):

The City of Oxford has Oxford College, student body +/-, 1,000, staff +/- 360, Mainstay Academy, students for the school 25-30, staff 10-20, other staff at Mainstay, 50 +/-. The Oxford Police Department would also respond to Flint Hill Elementary, Cousins Middle, and GA Piedmont Campuses on Bob Williams and Alcovy Rd. The equipment will ensure that officers are protected and ready to respond to an Active Threat/Shooter event. The training equipment will provide necessary safety equipment to allow our officers to train, to the forthcoming Active Threat/Shooter protocol with the Newton County Sheriff's Department, and other Public Safety departments. To provide Crowd Control Safety equipment to protect the officers in the event of a protest in the city limits.

Department: Police

By: Chief Mark Anglin



Budget Request Form FY2026

| Item: Citys Electric System |
|--|
| |
| Purpose: To make sure the Citys electric Circuits are durable and last for many years |
| are durable and last for many years |
| |
| Estimated Cost: 140,000 |
| |
| Justification (how will this item contribute to your department's efforts toward accomplishment of the City's goals): |
| 14 poles South of Bonnel St on Emory St, 4 poles on Stone St between Emory St and Haygood St. and 5 poles feeding Curtis Jackson's property off of Emory St. and 2 power bonk Poles behind Main Stay Academy School 25 poles all together. |
| Stone St between Emory St and Haygood St. and 5 poles |
| Feeding Curtis Jackson's property off of Emory St. and |
| 2 power bonk Poles behind Main Stay Academy School |
| 25 poles all together |
| |
| Department: Electric By: Jody Reid. |



Budget Request Form FY2026

| Item: 6 Foot Bush hog |
|---|
| |
| Purpose: For Cytting sewer and Water and power line right of wasy's. |
| line sight of wasis. |
| / |
| Estimated Cost: 6,500 |
| |
| Justification (how will this item contribute to your department's efforts toward accomplishment of the City's goals): |
| This peice of equipment will help us keep tree's |
| This peice of equipment will help us keep tree's From growing up into the citys Electrical grid all over the City. |
| all over the City. |
| |
| |
| |
| Department: Electric, water + Sewer By: Ddy Reid |
| · · |





HAYS TRACTOR & EQUIPMENT, INC.

545 State Highway 11 Social Circle, GA 30025

Phone: 770-786-3334 Fax: 770-786-3335

www.haystractor.com

| | PO #: | 001-0 | Invoice # |
|----------|-------------|-----------|-----------|
| 001-255 | Document #: | 2/18/2025 | Date |
| 3/20/202 | Due Date: | 9:04 AM | Tlme |
| | | | |

| Salesman; | Andrew Massey |
|-----------|---------------|
| Ship Via: | |
| Terms: | Net 30 |

| CITY OF O | XFORD | | |
|-----------|----------------|----|------------|
| 110 WEST | CLARK ST | | |
| OXFORD | | GA | 30054-2274 |
| Contact: | (770) 786-7004 | • | |

Wholegood Estimate

| Ship To: | | | |
|----------|------|------|--|
| | | | |
| | | | |
| | | | |

| Item Number | | | | | I | | 1 | | |
|-------------------------|------|-------------|------------------|------|------------|-------|-------------|-------|----------|
| | | | | | | Sales | Extended | Back | Drop |
| Description | Qty | Price | Amount | Disc | Subtotal | Tax | Amount | Order | Ship |
| Quote Wholegood | | | | | | | | | <u> </u> |
| 72" HEAVY DUTY ROTARY | | | 4 | | | | | | |
| CUTTER- 4"CAP- 10YR LTD | 1.00 | \$6,500.00 | \$6,500,00 | | \$6,500.00 | | \$6,500.0 | | |
| WARRANTY | | 40,200.00 | 40,550,55 | | 40,500,00 | | ان,000رەچ) | " / | |
| | | | | | | | | | |
| Quote Wholegood | | | | | | | | | |
| 72" HEAVY DUTY ROTARY | | | | | | | | | |
| CUTTER- 4"CAP- 5YR LTD | 1.00 | \$4,650.00 | \$4,650.00 | | Č4 CT0 00 | | 44.550.0 | _ | |
| WARRANTY | 1.00 | 34,030,00 | \$4,630,00 | | \$4,650.00 | | \$4,650.0 | 3 | |

| Cash | Check/Check# | CC/CC Type | On Acct. | Mfg Credit | CIT | Deposit | Other | | |
|--------------------|--------------|------------|----------|------------|--------|---------|--------|--|--|
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| | | | | | | | | | |
| Summary of Charges | | | | | | | | | |

| | or charges |
|-------------|-----------------|
| \$0.00 | Taxable |
| \$11,150.00 | Non-Taxable |
| \$11,150.00 | Subtotal |
| \$0.00 | Sales Tax |
| \$11,150,00 | Total |
| | |
| \$0.00 | Amount Tendered |
| \$0.00 | Change Due |
| | |

Customer Signature Date

Exempt Tax Cert #: Expiration Date:

Printed:2/18/2025 9:32 AM

Page 1 of 1 Pages

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SPLOST 2023 EXPENDITURE REPORT 3/12/2025

| | | | | | Remaining |
|---|--------------|----------------|----|-------------------|-----------------|
| | <u>Origi</u> | nal Allocation | Ex | <u>penditures</u> | Available* |
| Water and Sewer Improvements | \$ | 1,500,000 | | | \$ 1,500,000 |
| Roads, Streets, Bridges and Sidewalk Improvements | \$ | 675,000 | \$ | 9,491 | \$ 665,509 |
| Parks and Recreation | \$ | 398,496 | \$ | 25,588 | \$ 372,908 |
| Public Safety Facilities, Vehicles and Equipment | \$ | 250,000 | \$ | 57,428 | \$ 192,572 |
| TOTAL | \$ | 2,823,496 | \$ | 92,507 | \$ 2,730,989 |
| *Limited to balance available in checking account | | | | | |
| 2/28/2025 Reconciled Bank Balance: \$748,400.83 | | | | | |

Expediture Detail

| Date | Item | Water/Sewer | Roads | /Streets | Parks & Rec | Public Safety | | |
|------------|---|-------------|-------|----------|-------------|---------------|--------|--|
| 2/19/2024 | 2024 Ford Explorer | | | | | \$ | 44,210 | |
| 3/25/2024 | Chargers for New Vehicles | | | | | \$ | 329 | |
| 6/14/2024 | Ford Explorer Uplifting | | | | | \$ | 9,598 | |
| 9/20/2024 | Graphics for Ford Explorer | | | | | \$ | 950 | |
| 9/20/2024 | Sidewalks - Soule to USPS | | \$ | 2,750 | | | | |
| 9/26/2024 | Computer for New Position | | | | | \$ | 1,100 | |
| 11/4/2024 | Two Monitors and Docking for New Position | | | | | \$ | 340 | |
| 11/5/2024 | Replace cameras at Asbury St. Park | | | | \$ 25,588 | | | |
| 11/20/2024 | Phone line changes for new position | | | | | \$ | 901 | |
| 12/23/2024 | Sidewalks - Soule to USPS | | \$ | 1,233 | | | | |
| 1/31/2025 | Sidewalks - Soule to USPS | | \$ | 5,508 | | | | |
| Totals | | \$ - | \$ | 9,491 | \$ 25,588 | \$ | 57,428 | |